

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Songs
- 1 JN 2.20-27 Structural Diagram 2 Main Content Review
- Mains, Bullets, Insights, Prayers & Quad Relationships

MPLS
Jan 17, 2022

The Sabbath Rest Experiential Christianity

Sabbath Rest



1Jo 2:20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life. 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



'Peace like a river' by Vinesong

(as featured on the LIVE album 'Let Your Living Water Flow')

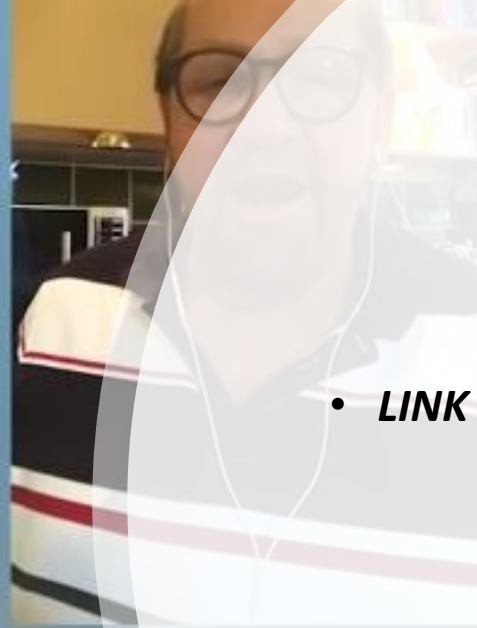
• [*Link*](#)

A man with a shaved head, wearing a white long-sleeved shirt, is looking down at a manger filled with straw. The scene is dimly lit, with a bright light source from the right side of the frame. The background is a plain, light-colored wall.

• *Link*

My God is able, able

'My God is able' by Vinesong



• **LINK**



**UP THE NAME
NAME OF JESUS!**

1 JN 2.20-27

Content Review

1Jo 2:20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life. 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective

THE UNIQUENESS OF JESUS



to the **King of Ages**
immortal
invisible
the only God

be honor and glory
forever and ever

Amen.

1 Timothy 1:17

THE UNIQUENESS OF CHRISTIANITY

In Jesus Christ:

- Our sins are forgiven.
- Our guilt is removed.
- Our fear of death is destroyed.
- Our faith is founded on a personal God.
- Our search for truth is satisfied.
- Our security and identity are complete.
- Our lives are now based on a new hope.

[LINK](#)



There is nothing attractive about the gospel to the natural man; the only man who finds the gospel attractive is the man who is convicted of sin.

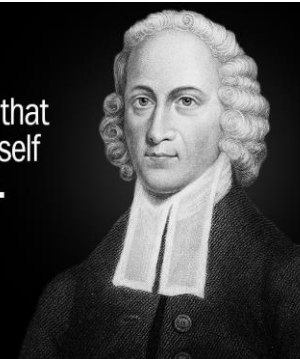
— *Oswald Chambers* —

AZ QUOTES


Almost every natural **man** that **hears of hell**, flatters himself that he shall **escape it**.

— *Jonathan Edwards*

AZ QUOTES

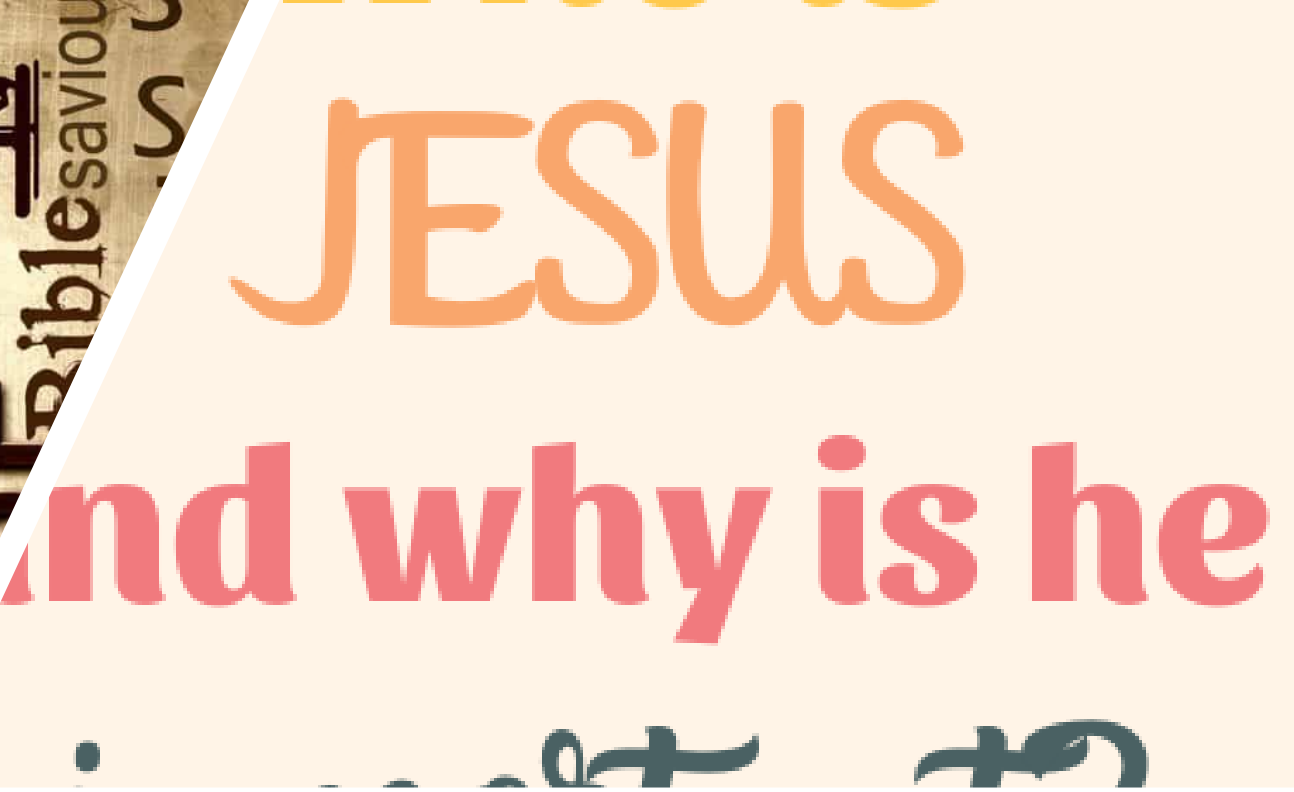
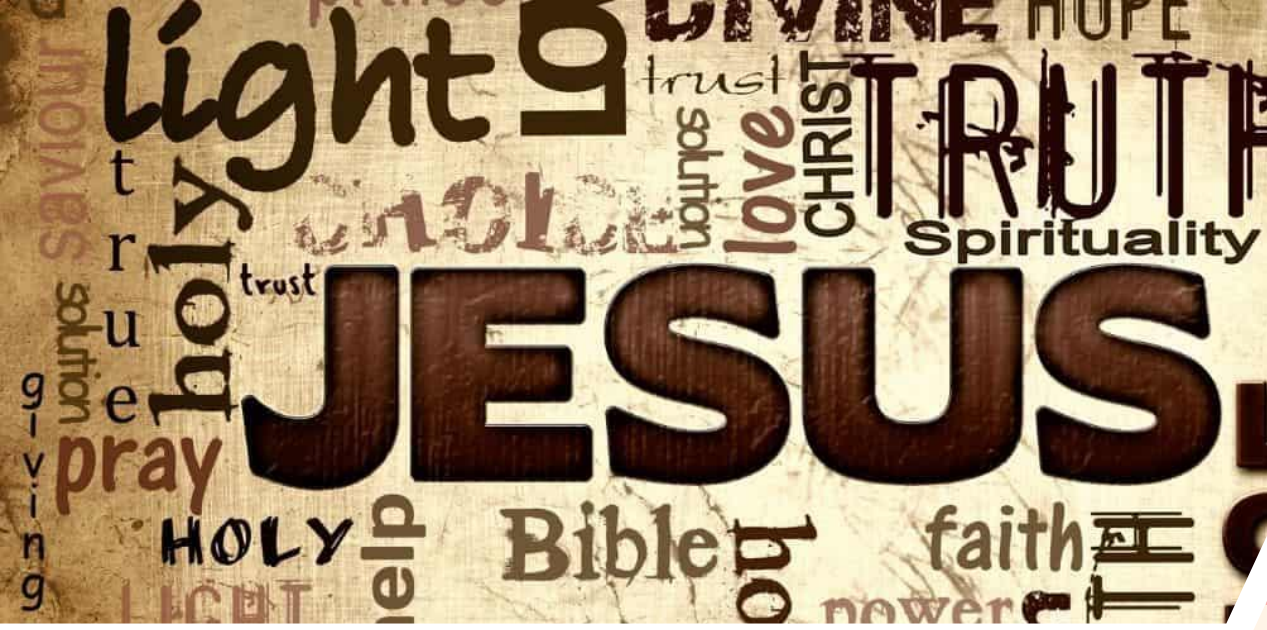


John is not teaching
us WHY? Jesus.

A white, torn-paper-like border runs along the bottom edge of the image, starting from the left and extending towards the right, with a jagged, irregular edge.

We are not asking
WHY? Jesus.

Who is asking
WHY? Jesus.



WHY


JESUS?

WORLD



But you shall receive power when the
Holy Spirit comes upon you, and you
shall be My witnesses...unto the
uttermost part of the earth.

Acts 1:8

A painting of a large, multi-colored rose, possibly a peony, with shades of blue, purple, and pink. The rose is set against a background of three crosses, suggesting a religious or historical context. The style is reminiscent of a classical or romantic painting.

WITNESS

Witness

YOU WILL BE MY WITNESSES
ACTS

WITNESS TO THE WORLD

Holy One
King of Kings
Immanuel
Messiah
Savior
Prince of
AMEN JESUS
Mighty God
Lord of Lords
Deliverer
Everlasting
Above All

BLESSINGS
GOD'S GRACE
TESTIMONY
SALVATION
SERV
SUS BIBLE HOPE LIFE JOY
HARE WHAT GOD'S DONE FOR
SSINGS
FAITH
COM
US SALVATION
REDEEMER
BLESSON

WHAT HAS GOD DONE
IN YOUR LIFE?

SHARE YOUR STORY WITH US!



THE POWER OF YOUR
TESTIMONY

TONIGHT AFTER VIDEO



Living witness and
testimony from the INSIDE

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I Came Out of the Darkness of Christian Science

I was taught there is:

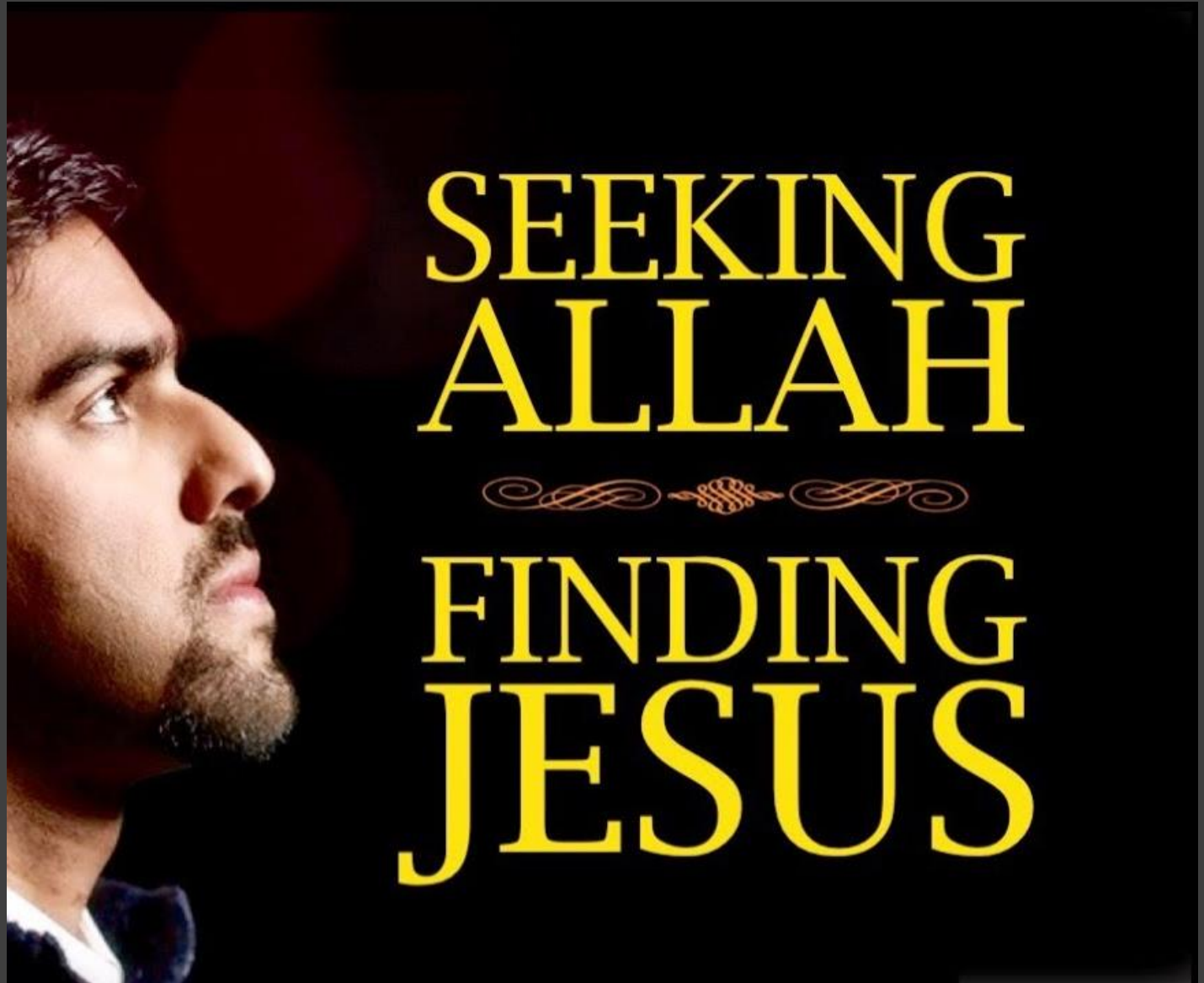
- * NO sin,
- * NO hell and
- * The "Comforter" was
Christian Science.

EDMIN.org

Bibliatodo Testimony

The W

Sunni Muslim Doctor met Lord J
....Lovely Testimony





- *Link*



Experiential Levels of KNOWING GOD



Experiential Levels of KNOWING GOD

* What is Experiential Knowledge

Knowledge Gained
Through
Experience/Learning
through Experience

#1

#2

Contrasts With Academic
Knowledge and Learning
Through Instruction





#1

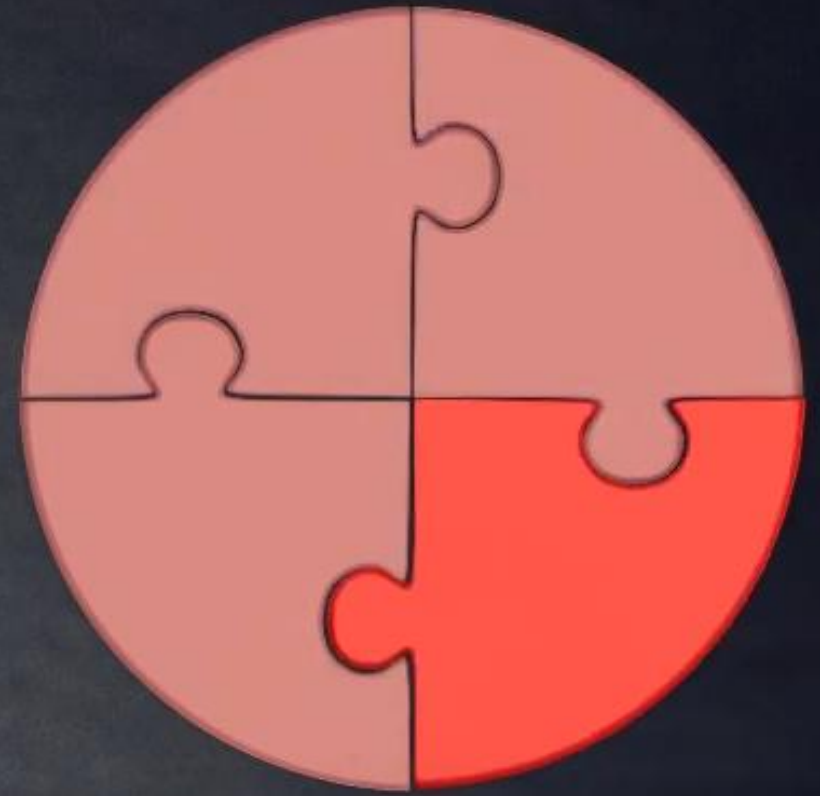
GOD: the Uncreated Being

#2

The Created Order

#3

Incarnate God: Jesus Christ The God/Man



*** Where is
Experiential
Knowledge**

Outside of Me
Inside of Me

#1

Inside: Me &
Component Parts
Indwelling God

#3

#2

Outside: Created Order
Uncreated Being

#4

Participation
Fellowship

Areas of Experience



1 John Experiential Goal Of Sabbath Rest

1 JN Chap 1

#1

#2

1 Jn Chap 2

1 Jn Chap 4

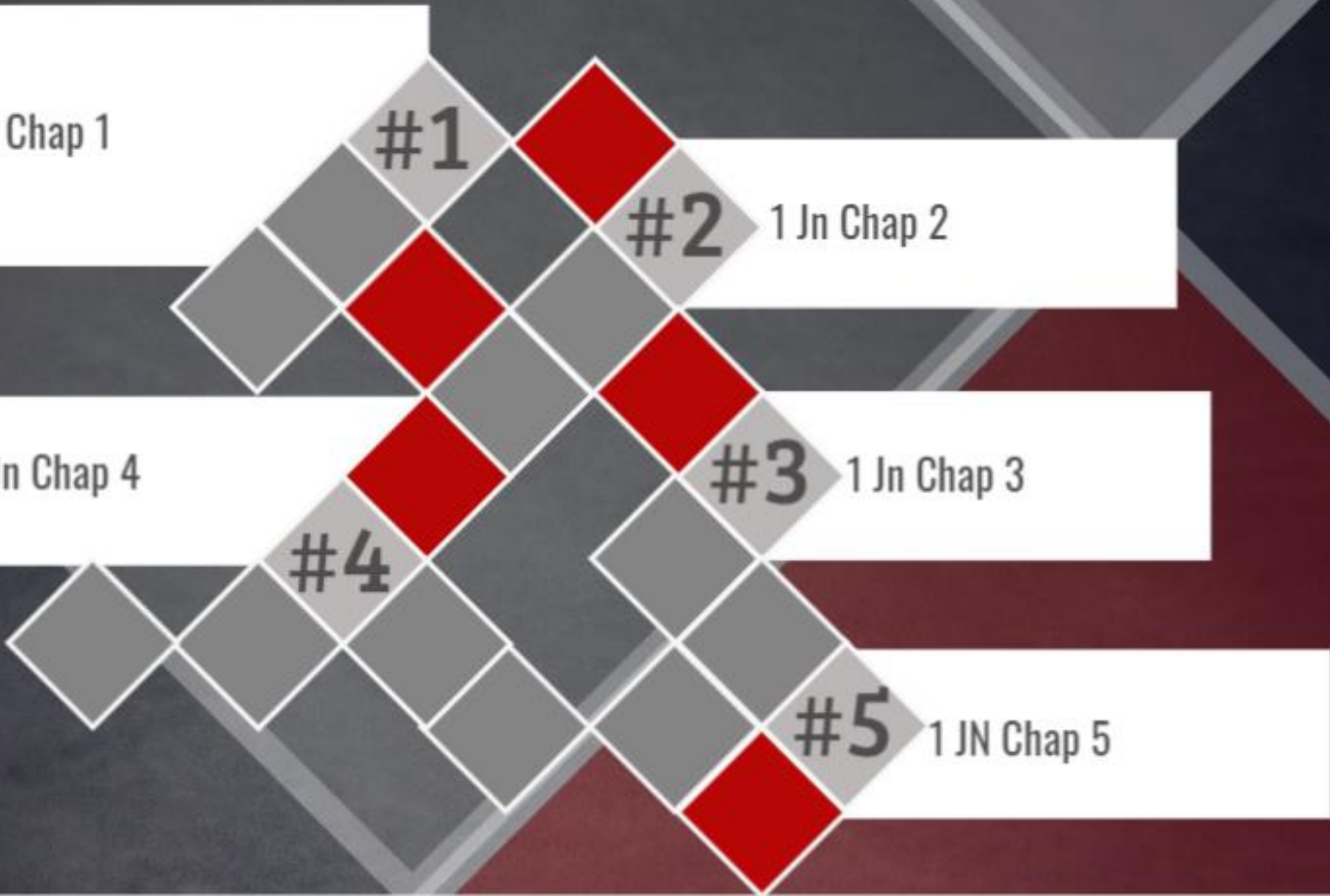
#3

1 Jn Chap 3

#4

#5

1 JN Chap 5



1 John Experiential Goal Of Sabbath Rest

1 JN Par 1 Life Manifest in
created Order
World, Physical, Others,
Senses, joy,
Relationships, etc

#1

#2

1 Jn Chap 2

1 Jn Chap 4

#3

1 Jn Chap 3

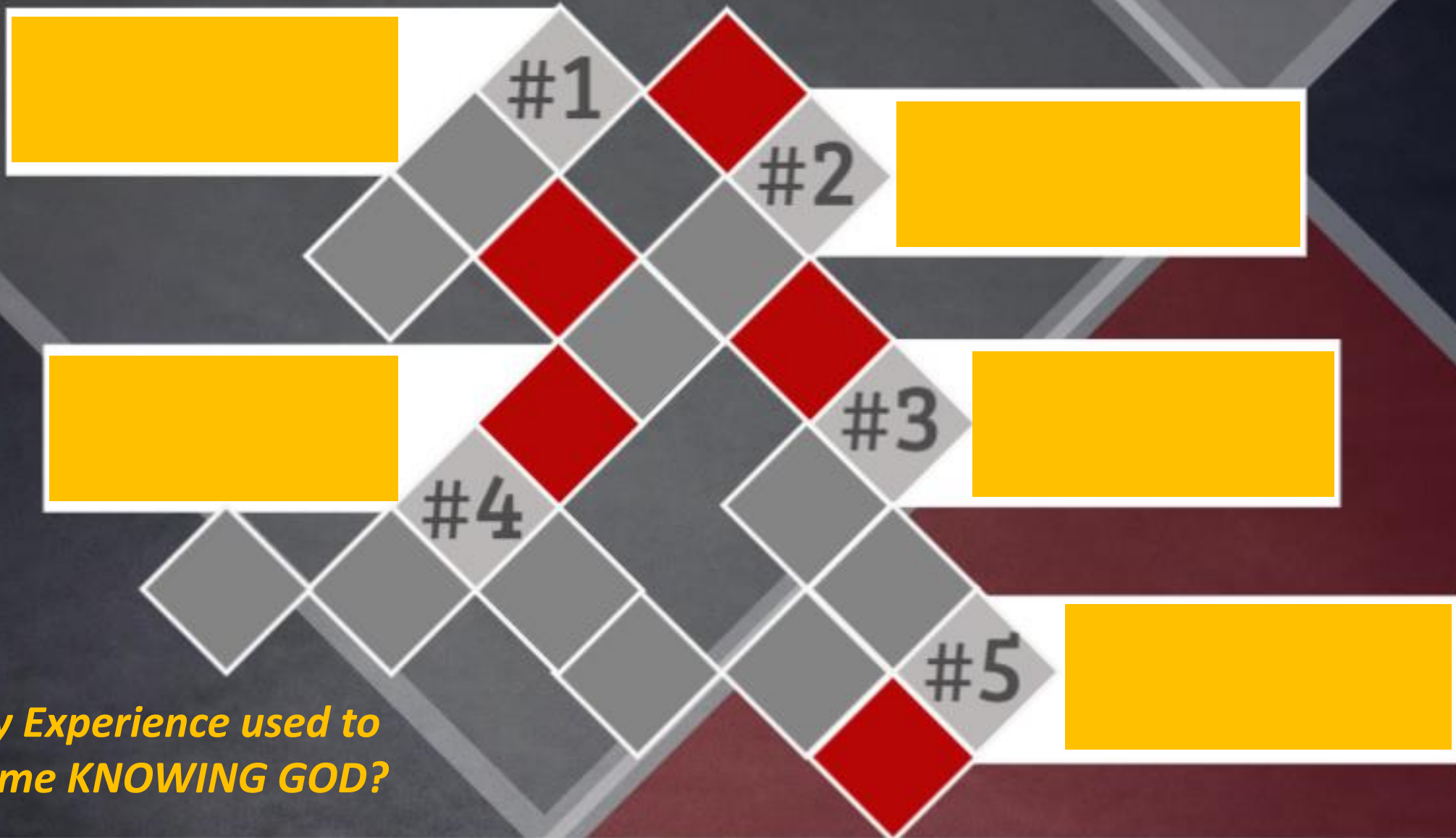
#4

#5

1 JN Chap 5
Resting in LIFE
BEING



1 John Experiential Goal Of Sabbath Rest



How is my Experience used to facilitate me KNOWING GOD?



1 John Experiential Goal Of Sabbath Rest

*1 JN Par 1 Life Manifest in
created Order
World, Physical, Others, Senses,
joy, Relationships, etc*

#1

#2

#3

#4

#5

*1 JN Chap 5 Resting in LIFE
BEING*

*How is my Experience used to
facilitate me KNOWING GOD?*



1 John Experiential Goal Of Sabbath Rest

*1 JN Par 1 Life Manifest in
created Order
World, Physical, Others, Senses,
joy, Relationships, etc*

*1 JN Par 1 Life Manifest in created Order
World, Physical, Others, Senses, joy, Relationships,
etc*



#4

*How is my Experience used to
facilitate me KNOWING GOD?*



1 John Experiential Goal Of Sabbath Rest

1 JN Par 2



#3



#5

**1 JN Chap 5 Resting in LIFE
BEING**



1 John Experiential Goal Of Sabbath Rest

1 JN Par 3



#3



#5

**1 JN Chap 5 Resting in LIFE
BEING**



1 John Experiential Goal Of Sabbath Rest

*1 JN Par 1 Life Manifest in
created Order
World, Physical, Others, Senses,
joy, Relationships, etc*



#4

1 JN Par 4

*How is my Experience used to
facilitate me KNOWING GOD?*



1 John Experiential Goal Of Sabbath Rest

1 JN Par 5 Resting in LIFE BEING



1 JN Chap 5 Resting in LIFE BEING

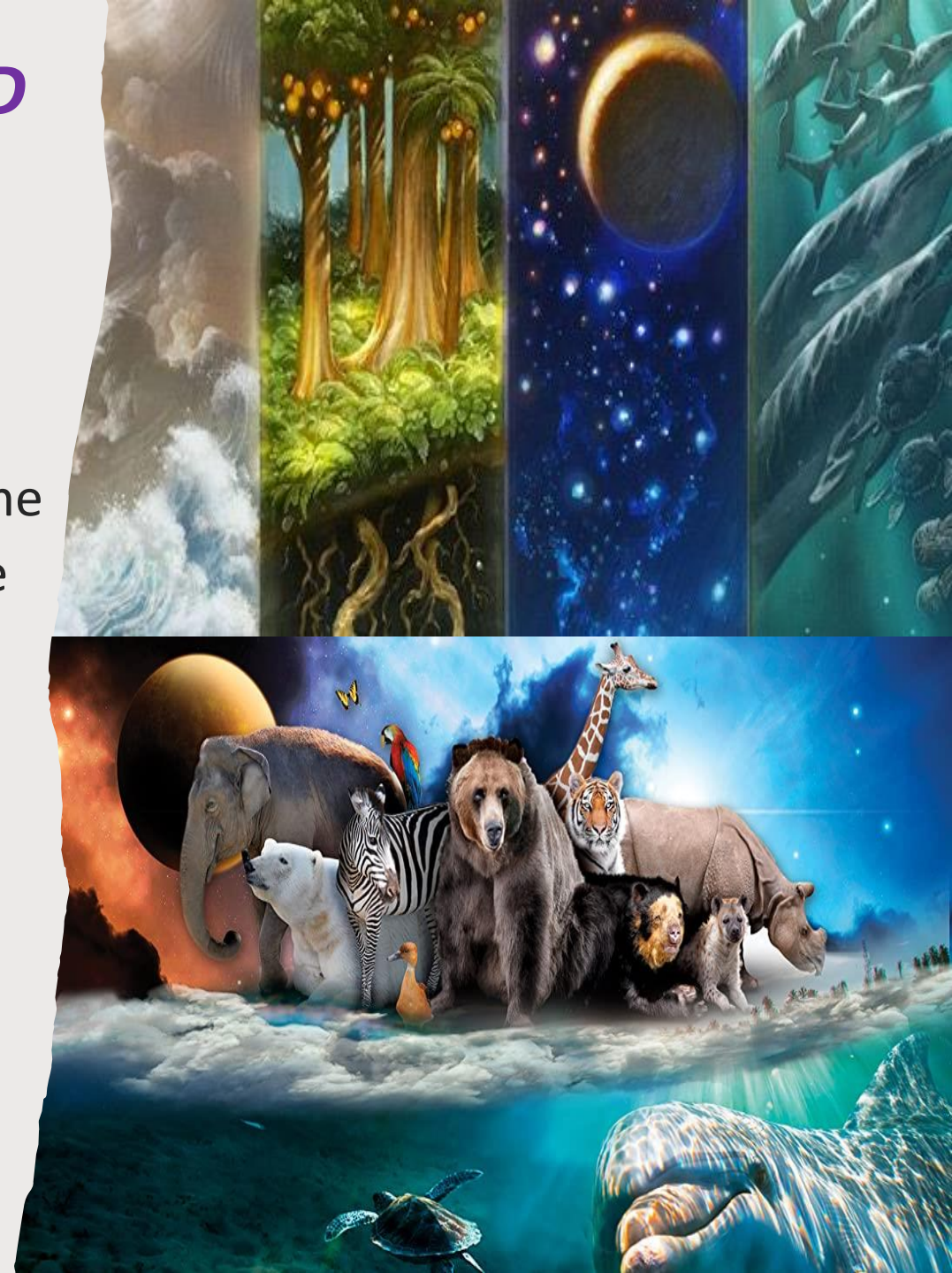


#3

#5

Experiential Levels of KNOWING GOD

- 1 John Experiential Goal of Sabbath Rest
- Ps 104 God Created Order in doing
- 1 Jn Level one: What God Does & is indwelling me
- I see & experience what God in His residence did/does
- Knowing Him
- as 'is'
- as one with/in Him
- as participation with/in 'Being'
- as 'I am' with/in the doer



-
- Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people.
 - 28 Then the nations will know that I the LORD sanctify Israel, when my sanctuary is in the midst of them for evermore."

Through Me
GOD
Working in Me
As Me Around Me

THE HOUSE OF GOD

Pre-creation Eternity

God's Purpose in Creation

Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

New Covenant Details

Jer. 31.33

Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you came. 23 **And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them; and the nations will know that I am the LORD, says the Lord GOD, when through you I vindicate my holiness before their eyes.**

25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 **A new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when **my sanctuary is in the midst of them for evermore.**"

Prophetic Foundational Sources OT?

God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was **according to the eternal purpose which he has realized in Christ Jesus our Lord**, 12 in whom we have boldness and confidence of access through our

God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life- 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us- 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

The Father has qualified us

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

sprinkle clean water upon you

clean from all your

all your idols I will

Fulfilled in Him

A new heart

take out of your flesh the heart of stone

give you a heart of flesh

put my spirit within you

cause you to walk in my statutes

be careful to observe my ordinances

Experienced in Him

Fellowship of His Person in/resident Human House



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Who-

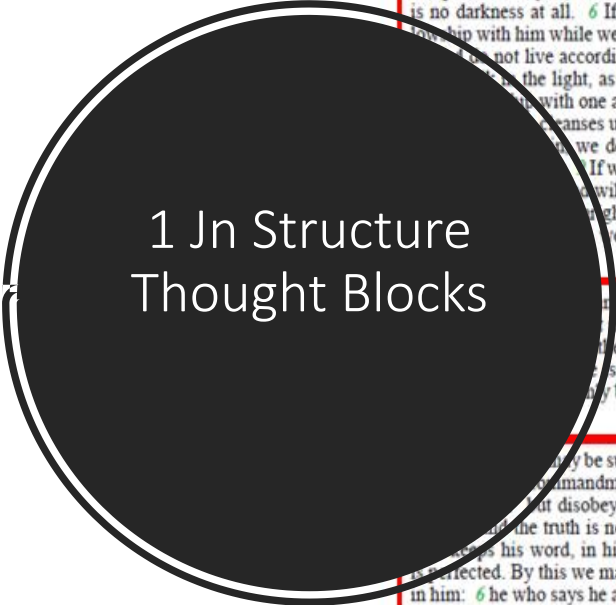
5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is

Paragraph

Structural Diagram: 1 JN 2. 20-27

1Jo 2:20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life. **26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.



1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and our sin is not forgiven. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and our sin is not forgiven.

11 Writing this to you so that you may know that if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; he is the expiation for our sins, and not only for our sins but also for the sins of the whole world. 12 Therefore, if we confess our sins, he is faithful and just and will cleanse us from all unrighteousness. 13 Who says that he does not sin, he is a liar, and his sin is not forgiven. 14 Who confesses his sins, he has a Father in heaven, and he will forgive his sins. 15 If we love one another, we will live in love and our sins will be forgiven. 16 If we do not love one another, we are liars, and our sin is not forgiven. 17 Who loves his brother who has sinned, he will have his sins forgiven. 18 Who hates his brother, he is a murderer, and his sin is not forgiven. 19 We know that if any one sees his brother who does not sin, but who has sinned, he will ask God for the sin, and he will give him life because of his love for his brother. 20 We know that if any one has seen his brother who has sinned, he will tell him, and he will be forgiven. 21 We know that if any one has seen his brother who has sinned, he will tell him, and he will be forgiven. 22 We know that if any one has seen his brother who has sinned, he will tell him, and he will be forgiven. 23 We know that if any one has seen his brother who has sinned, he will tell him, and he will be forgiven. 24 We know that if any one has seen his brother who has sinned, he will tell him, and he will be forgiven. 25 We know that if any one has seen his brother who has sinned, he will tell him, and he will be forgiven.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1Jo 2:20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life. **26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

In evaluating 1 Jn approach each section and the Epistle from the perspective of 'How is the Holy Spirit indicating fulfilment of God's Sanctuary bringing glory to Himself in the manifestation of His Realized Eternal Purpose in these scriptures/children.

Structural Diagram: 1 JN 2. 20-27

Levels 1-4

1Jo 2:20 But you have been anointed by the Holy One, and you all know.

21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth.

22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

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25 And this is what he has promised us, eternal life.

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Structural Diagram: 1 JN 2. 20-27

Levels 1-4

1Jo 2:20 But you have been anointed by the Holy One, and you all know.

21 I write to you, not because you do not know the truth, but because you know it, so that you will not be deceived by the false prophets who have gone out into the world to deceive many. Do not let their wages deceive you, for they do not have the Father and the Son.

22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist who denies the Father and the Son.

23 No one who denies the Son has the Father. He who confesses the Son has the Father and the Father who sends the Son.

24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father.

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Interactive Focus

Content

Structure

Emphasis

Main Truth

Academic

Experiential

Prayer

Levels 1-4

Structural Diagram: 1 JN 2. 20-27

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Structural Diagram: 1 JN 2. 20-27

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Things Repeated
Key Words
Meanings?
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Relationships

Anointed
anointing
Holy One

27 but

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which you received from him
abides in you,
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Structural Diagram: 1 JN 2. 20-27

Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships

(KJV) 1 John 2

1 John 2 Back Forward KJV Compare Commentary Interlinear

19 They went out <exerchomai> from <ek> us, <hemon> but <alla> they were <en> not <ou> of <ek> us; <hemon> for <gar> if <ei> they had been <en> of <ek> us, <hemon> they would <an> *no doubt* have continued <meno> with <meta> us: <hemon> but <alla> *they went out*, that <hina> they might be made manifest <phaneroo> that <hoti> they were <eisi> not <ou> all <pas> of <ek> us. <hemon>

20 ¶ But <kai> ye <humeis> have <echo> an unction <chrisma> from <apo> the Holy One, <hagios> and <kai> ye know <eido> all things. <pas>

[Strong's Grk. 5545] chrisma (khris'-mah)

from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit--anointing, unction.

21 I have <grapho> not <ou> written <grapho> unto you <pas> ye know <eido> not <ou> the truth, <aletheia> but <alla> because <hoti> ye know <eido> it, <autos> and <kai> that <hoti> no <pas> <ou> lie <pseudos> is <esti> of <ek> the truth. <aletheia>

22 Who <tis> is <esti> a liar <pseustes> but <ei me> he that denieth <arneomai> that <hoti> Jesus <Iesous> is <esti> <ou> the Christ <Christos>? He <houtos> is <esti> antichrist, <antichristos> that denieth <arneomai> the Father <pater> and <kai> the Son. <huios>

23 Whosoever <pas> denieth <arneomai> the Son, <huios> the same hath <echo> not <oude> the Father: <pater> *(but) he that acknowledgeth* <homologeoo> the Son <huios> hath <echo> the

Structural Diagram: 1 JN 2. 20-27

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5545. χρισμα **chrisma**, *khris'-mah*
[Search for 5545 in KJV](#)

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Things Repeated
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Relationships

The screenshot shows the Blue Letter Bible website interface. At the top, there is a search bar with the text "Verse or Word(s)" and a dropdown menu set to "RSV". Below the search bar are navigation icons for back, forward, and search. The main content area displays a list of verses from 1 John 2:20 to 2:27. Each verse is preceded by a "TOOLS" button and a small icon. The text of each verse is displayed to the right of the icon. Verse 2:20 is highlighted in a light gray box. Below verse 2:24, there is a section titled "The Promise Is Eternal Life" followed by verse 2:25. Verse 2:26 is preceded by a small icon of a person. Verse 2:27 is preceded by a small icon of a person.

Verse	Text
1Jo 2:20	But you have been anointed by the Holy One, and you all know.
1Jo 2:21	I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth.
1Jo 2:22	Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.
1Jo 2:23	No one who denies the Son has the Father. He who confesses the Son has the Father also.
1Jo 2:24	Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. The Promise Is Eternal Life
1Jo 2:25	And this is what he has promised us, eternal life.
1Jo 2:26	I write this to you about those who would deceive you;
1Jo 2:27	but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

Structural Diagram: 1 JN 2. 20-27

Things Repeated
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1Jo 2:20 But
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TOOLS 1Jo 2:20 But you have been anointed by the Holy One, and you all know.

INTERLINEAR BIBLES CROSS-REFS COMMENTARIES DICTIONARIES MISC

Morphological GNT

2:20 και υμεις χρισμα εχετε απο του αγιου και οιδετε παντες

Forward Reverse Fwd Inline Rev Inline

English (NASB) [?]	Strong's	Inflected, Root & Transliterated	Parsing
But	G2532	και καί kai	CONJ
you	G4771	υμεις σύ sy	P-NP
have	G2192	εχετε εχω echō	V-PAI-2P
an anointing	G5545	χρισμα χρισμα chrisma	N-ASN

PHRASE

Structural Diagram: 1 JN 2. 20-27

1Jo 2:20 But
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Outline of Biblical Usage [?]

1. anything smeared on, unguent, ointment, usually prepared by the Hebrews from oil and aromatic herbs. Anointing was the inaugural ceremony for priests

Strong's Definitions [?] (Strong's Definitions Legend)

χρῖσμα *chrísma*, khris'-mah; from G5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit:—anointing, unction.

Thayer's Greek Lexicon [?] (Jump to Scripture Index)

STRONGS NT 5545: **χρῖσμα** COLLAPSE

χρῖσμα (so R G L, small edition, WH) and **χρῖσμα** (Lachmann's major edition; T Tr; on the accent see Winers Grammar, § 6, 1e.; Lipsius, Grammat. Untersuch., p. 35; (Tdf. Proleg., p. 102)), **χρίσματος, τό** (**χρίω**, which see), **anything smeared on, unguent, ointment**, usually prepared by the Hebrews from oil and aromatic herbs. Anointing was the inaugural ceremony for priests (Exodus 28:37; Exodus 40:13 (15); Leviticus 6:22; Numbers 35:25), kings (1 Samuel 9:16; 1 Samuel 10:1; 1 Samuel 15:1; 1 Samuel 16:3, 13), and sometimes also prophets (1 Kings 19:16 cf. Isaiah 61:1), and by it they were regarded as endued with the Holy Spirit and divine gifts (1 Samuel 16:13; Isaiah 61:1; Josephus, Antiquities 6, 8, 2 **πρός τόν Δαυιδην** — when anointed by Samuel — **μεταβαίνει τό θεῖον καταλιπον Σαουλον. καί ὁ μέν προφητεύειν ἤρξατο. τοῦ θεοῦ πνεύματος εἰς αὐτόν μετοικισαμένου**); (see BB. DD., see under the words, Ointment, Anointing). Hence, in 1 John 2:20 (where **ἀπό τοῦ ἁγίου** is so used as to imply that this **χρῖσμα** renders them **ἁγίους** (cf. Westcott at the passage)) and 27, **τό χρῖσμα** is used of the gift of the Holy Spirit, as the efficient aid in getting a knowledge of the truth; see **χιω**. (Xenophon, Theophrastus, Diodorus, Philo, others; for **ἡψησῆ**, Exodus 29:7, Exodus 30:25; Exodus 35:14; Exodus 40:7 (9).)

Things Repeated
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Bible Dictionaries

Vine's Expository Dictionary of NT Words

Anoint, Anointing

A — 1. **ἀλείφω** (Strong's #218 — Verb — aleipho — al-i-fo)

is a general term used for "an anointing" of any kind, whether of physical refreshment after washing, e.g., in the Sept. of Ruth 3:3; 2 Samuel 12:20; Daniel 10:3; Micah 6:15; in the NT, Matthew 6:17; Luke 7:38,46; John 11:2; 12:3; or of the sick, Mark 6:13; James 5:14; or a dead body, Mark 16:1. The material used was either oil, or ointment, as in Luke 7:38,46. In the Sept. it is also used of "anointing" a pillar, Genesis 31:13, or captives, 2 Chronicles 28:15, or of daubing a wall with mortar, Ezekiel 13:10-12,14,15; and, in the sacred sense, of "anointing" priests, in Exodus 40:15 (twice), and Numbers 3:3.

Resource Toolbox

• Print Article

Additional Links

- Concordances
- Dictionaries
- Encyclopedias
- Lexicons

A — 2. **χρίω** (Strong's #5542 — Verb — chrio — khree-o)

is more limited in its use than No. 1; it is confined to "sacred and symbolical anointings" of Christ as the "Anointed" of God, Luke 4:18; Acts 4:27; 10:38, and Hebrews 1:9, where it is used metaphorically in connection with "the oil of gladness." The title Christ signifies "The Anointed One." The word (Christos) is rendered "IH's Anointed" in Acts 4:26, RV. Once it is said of believers, 2 Corinthians 1:21. Chrio is very frequent in the Sept., and is used of kings, 1 Samuel 10:1, and priests, Exodus 28:41, and prophets, 1 Kings 19:16. Among the Greeks it was used in other senses than the ceremonial, but in the Scriptures it is not found in connection with secular matters.

Note: The distinction referred to by Trench (Syn. xxxviii), that aleipho is the mundane and profane, chrio, the sacred and religious word, is not borne out by evidence. In a papyrus document chrisis is used of "a lotion for a sick horse" (Moulton and Milligan, Vocab. of Greek Test).

A — 3. **ἐγγχρίω** (Strong's #1472 — Verb — engchrio — eng-khree-o)

primarily, "to rub in," hence, "to besmear, to anoint," is used metaphorically in the command to the church in Laodicea to "anoint" their eyes with eyesalve, Revelation 3:18. In the Sept., Jeremiah 4:30, it is used of the "anointing" of the eyes with a view to beautifying them.

A — 4. **ἐπιχρίω** (Strong's #2025 — Verb — epichrio — ep-ee-khree-o)

primarily, "to rub on" (epi, "upon"), is used of the blind man whose eyes Christ "anointed" and indicates the manner in which the "anointing" was done, John 9:6,11.

A — 5. **μυρίζω** (Strong's #3462 — Verb — murizo — moo-rid'-zo)

is used of "anointing" the body for burial, in Mark 14:8.

B — 1. **χρίσμα** (Strong's #5545 — Noun Neuter — chrisma — khri's-mah)

the corresponding noun to No. 2, above, signifies "an unguent, or an anointing." It was prepared from oil and aromatic herbs. It is used only metaphorically in the NT, by metonymy, of the Holy Spirit, 1 John 2:20,27, twice. The RV translates it "anointing" in all three places, instead of the AV "unction" and "anointing."

That believers have "an anointing from the Holy One" indicates that this anointing renders them holy, separating them to God. The passage teaches that the gift of the Holy Spirit is the all-efficient means of enabling believers to possess a knowledge of the truth. In the Sept., it is used of the oil for "anointing" the high priest, e.g., Exodus 29:7, lit., "Thou shalt take of the oil of the anointing." In Exodus 30:25, etc., it is spoken of as "a holy anointing oil." In Daniel 9:26 chrisma stands for the "anointed" one, "Christ," the noun standing by metonymy for the person Himself, as for the Holy Spirit in 1 John 2. See UNCTION.

Notes: (1) Aleimma, akin to A, No. 1 (not in the NT), occurs three times in the Sept., Exodus 30:31, of the "anointing" of the priests; Isaiah 61:3, metaphorically, of the oil of joy; Daniel 10:3, of physical refreshment.

(2) Muron, a word akin to A, No. 5, denotes "ointment." The distinction between this and elaiou, "oil," is observable in Christ's reproof of the Pharisee who, while desiring Him to eat with him, failed in the ordinary marks of courtesy; "My head with oil [elaiou] thou didst not anoint, but she hath anointed My feet with ointment" (muron), Luke 7:46.

Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships



Structural Diagram: 1 JN 2. 20-27

1Jo 2:20 But you have been **anointed** by the Holy One, and

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(Strong's #5545 – Noun Neuter – chrisma – khris'-mah)

the corresponding noun to No. 2, above, signifies "an unguent, or an anointing." It was prepared from oil and aromatic herbs. It is used only metaphorically in the NT; by metonymy, of the Holy Spirit, **1 John 2:20,27**, twice. The RV translates it "anointing" in all three places, instead of the AV "unction" and "anointing."

That believers have "an anointing from the Holy One" indicates that this anointing renders them holy, separating them to God. The passage teaches that the gift of the Holy Spirit is the all-efficient means of enabling believers to possess a knowledge of the truth. In the Sept., it is used of the oil for "anointing" the high priest, e.g., **Exodus 29:7**, lit., "Thou shalt take of the oil of the anointing." In **Exodus 30:25**, etc., it is spoken of as "a holy anointing oil." In **Daniel 9:26** chrisma stands for the "anointed" one, "Christ," the noun standing by metonymy for the person Himself, as for the Holy Spirit in **1 John 2**. See UNCTION.

Notes: (1) Aleimma, akin to A, No. 1 (not in the NT), occurs three times in the Sept., **Exodus 30:31**, of the "anointing" of the priests; **Isaiah 61:3**, metaphorically, of the oil of joy; **Daniel 10:3**, of physical refreshment.

(2) Muron, a word akin to A, No. 5, denotes "ointment." The distinction between this and elaion, "oil," is observable in Christ's reproof of the Pharisee who, while desiring Him to eat with him, failed in the ordinary marks of courtesy; "My head with oil (elaion) thou didst not anoint, but she hath anointed My feet with ointment" (muron), **Luke 7:46**.

21 I write to you, not because you have not loved me, but because you have not loved my brethren, and

22 Who is the liar but he who denies that Jesus Christ came in the flesh.

This is the anathema who denies the Son of God.

23 No one who denies the Son has the Father. He who confesses the Son has the Father also.

Structural Diagram: 1 JN 2. 20-27

Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships

24 Let what you heard
from the beginning abide in you.
If what you heard
from the beginning abides in you,
then you will abide
in the Son and in the Father.

25 And this is what he has promised us,
eternal life.

26 I write this to you
about those who would deceive you;

27 but the anointing
which you received from him
abides in you,
and
you have no need
that any one should teach you;
as his anointing teaches you about everything,
and is true,
and is no lie,
just as it has taught you, abide in him.

Structural Diagram: 1 JN 2. 20-27

Things Repeated

Key Words

Meanings?

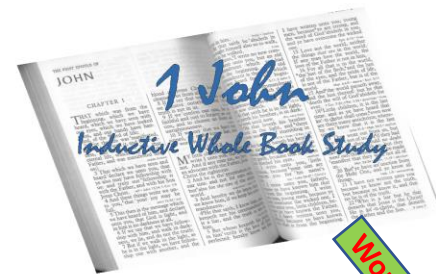
Bracket Ideas/Concepts

Relationships



Structural Diagram: 1 JN 2. 20-27

Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships



Key Words
&
Phrases



- | | |
|---------------------|---------------------|
| Abides | Jesus |
| Antichrist | Keep |
| Because | Know |
| Believe | Laid down His Life |
| Blood | Light |
| Born Of God | Love |
| Brother | Overcome |
| Christ | Perfect |
| Commandment | Righteous |
| Confidence | Savior |
| Darkness | Sin |
| Eternal Life - Life | Son |
| Fellowship | Son Jesus Christ |
| From The Beginning | Son Of God |
| God | Spirit |
| Hates | Spirit Of God Write |

?????
?????
?????

STRONGS NT ???:
STRONGS NT ???:
STRONGS NT ???:

Column 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

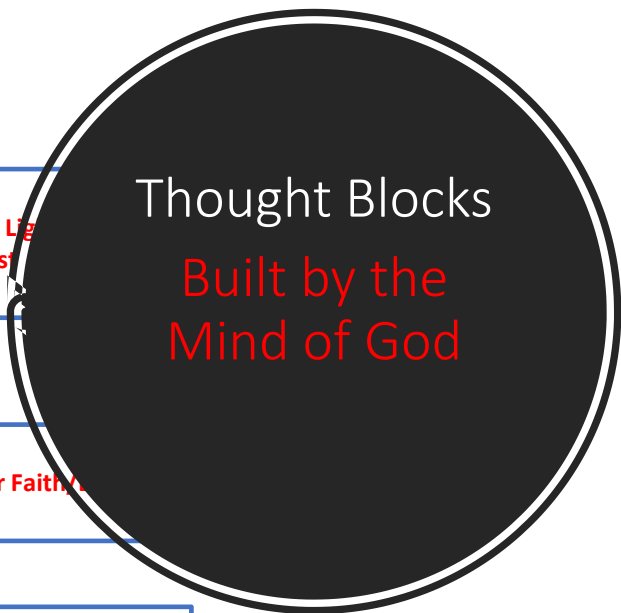
ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Not SIN
Advocate for Faith

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE
Lack of Life - stumbling



Column 2

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Forgiven Overcome
Abides & Known

We love Father not world
Abide forever

Children know those not of us
went out made plain by Father
Amen Sister!



- *The question is:*

- *The question is:*

- *The question is::*

